

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Fourth Sunday of Easter: Year B

21 April 2024 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

8:45 A.M.

The Reverend Canon Catherine Zappa, *Celebrant*
The Reverend Canon Julia B. Mitchener, *Preacher*

11:15 A.M.

The Reverend Salmoon Bashir, *Celebrant*
The Reverend Canon Julia B. Mitchener, *Preacher*

Voluntary

“Allegretto” from Sonata for Organ, Opus 65, No. 4

Felix Mendelssohn-Bartholdy (1809-1847)

The Welcome

THE WORD OF GOD

The Processional: Hymn 208

music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594);
adapt. and arr. William Henry Monk (1823-1889)
words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

At 8:45 a.m., the allegro choir sings

The Song of Praise

music: Tina Davis, arr. John Purifoy, Shepherd of My Heart
words: Tina English, based on Psalm 23

The Lord is my shepherd, I have everything I need.
He lets me rest in green pastures, he leads me to quiet streams.
My strength he refreshes, bringing honor to his name.
Though I walk through the valley, with him I am not afraid.

Shepherd of my heart, I can hear you calling me.

You are there, beside me in the dark.

Holding out your hand, you guide me safely home again.

Close companion, dearest friend, shepherd of my heart.

The light of your glory goes before me on my way.
You honor me with your goodness, your love will keep me safe.
My cup brims with blessings from the kindness that you give.
I'm secure in your presence as long as I live!

Shepherd of my heart, I can hear you calling me.

You are there, beside me in the dark.

Holding out your hand, you guide me safely home again.

Close companion, dearest friend, shepherd of my heart.

Close companion, dearest friend, you're the shepherd of my heart.

At 11:15 a.m. all sing.

The Song of Praise: Hymn 417

music: *Festival Canticle*, Richard Hillert (1923-2010)
words: Revelation 5:12-13; adapt. John W. Arthur (1992-1980)

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, — whose
2 Pow - er, rich - es, wis - dom, and strength, — and
3 Sing — with all the peo - ple of God, — and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For — the Lamb — who was slain has be -

1 blood set us free — to be peo - ple of God. [Ant.]
2 hon - or, — bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his — reign. — Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day: Fourth Sunday of Easter

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The Lesson

Acts 4:5-12

Lector A Reading from The Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Lector The Word of the Lord.

All Thanks be to God.

At 11:15 a.m., the choir sings

The Gradual: Psalm 23

Anglican chant: Charles Hylton Stewart (1884-1932)
BCP, p. 476

- 1 The LORD is my shepherd:*
therefore can I lack nothing.
- 2 He shall feed me in a green pasture *
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul:*
and bring me forth in the paths of righteousness, for his Name’s sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil:*
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that trouble me:*
thou hast anointed my head with oil, and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me all the days of my life:*
and I will dwell in the house of the LORD for ever.

The Epistle

I John 3:16-24

Lector A Reading from The First Letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

All Thanks be to God.

At 8:45 a.m.: Children ages 4 (by September 1, 2023) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

All stand.

The Sequence: Hymn 645

music: St. Columba, Irish melody

words: Henry Williams Baker (1821-1877); para. of Psalm 23



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
3 Per-verse and fool-ish oft I strayed, but yet in
4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

All remain standing.

The Holy Gospel

John 10:11-18

Gospeler The Holy Gospel of our Lord Jesus Christ
according to John.

All **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Canon Mitchener

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us stand or kneel to pray.

In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

For the Anglican Communion of Churches
and the Anglican Church of Australia.

All For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For the Episcopal Church and Michael our Presiding Bishop;

for the Diocese of Atlanta and Robert our Bishop;
for this Cathedral parish and our ministry of the day:
The Cathedral Acolytes and Acolyte Advisors.

We pray for those on the confirmation retreat this weekend.

All For all who serve God in the Church.

Intercessor For those on our prayer list, including those with immediate needs or concerns:
Katherine Erb

For the special needs and concerns of this congregation.

The People may add further petitions, silently and aloud.

Hear us, Lord;

All For your mercy is great.

Intercessor We thank you, Lord, for the blessings of this life.
We give thanks for the birth of Andrew Martinez, Jr., son of Sallie and Andrew Martinez.
We give thanks for the marriage of Cameron Robinson and Jackson Kallner.
The People may add thanksgivings.

All We will exalt you, O God our King;
And praise your Name for ever and ever.

Intercessor We pray for those who have died, including: Diane Denny Hayes;
that they may have a place in your eternal kingdom.
We pray for Elizabeth Adair O’Gorman, in whose memory today’s altar flowers
are given.

The People may add further petitions.
All Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave
with you.” Regard not our sins, but the faith of your Church, and give to us the peace
and unity of that heavenly City, where with the Father and the Holy Spirit you live and
reign, now and for ever. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

Katherine Erb

Long Term Prayers

R. Huntley Allen

Lucy Baker

Ken Brownlee

Catalina Barragan Oliveros

Virginia Bicksler

Scott Brown

The Bryant Family

Joe Burton

Heather Clark

The Crossley Family

Rita Daly

Jerri Darnell

Terry Dornbush

Stephen Douglass

Joan Duncan

Jill Dyas

Deborah Ellington

Paul Fekete

Joyce Egan Ferris

Phoebe Forio

Tom Frolik

Ken Griffiths

Steve Gunter

Jenny Ham

Tory Hartness

Gena Inman

Jane Jones

Randi King

Harry Lamon

Liza Lanier

Ralph Lewis

Robert Lewis

Lisa Krysiak

Jill Mahaffey

Barbara Maples

Leslie Marlowe

Tommy Mason

Christopher Mitchum

Barbara Moore

Graham Mulling

Susan Myers

Jim Myrick

Charlie Neal

Marian Palmore

Patricia Payne-White

Buddy & Sue Redd

Ruby Reid

Lorraine Reynolds

Barbara & Joel Rice

Bob Riggins

Agnes Elizabeth Robertson

Lana Sachsenmaier

Kay Sanders

Nancy Sanders

Louis "Skip" Schueddig

Tommy Truesdale

Len Wagner

Ginny Wolf

Jonathan Wright

For Family & Friends

Josephine Rose Adams

Elizabeth Alexander

Bettina Bass

Ray & Pat Bell

Josh Bennett

Donna Burgess

Jason Brady

Trip Bray

Chet Brewer

Paul Brewer

Catherine Brinton

Darnell Brown

Lila Jo Callaway

Bayard Stout Chapin

Mika Chorey

Anna Clifford

Marie Corrigan

Ava Corroon

Marty Dunn

William Erb

Sam Fender

Kyle Garcia

Ann George

Larry Hamilton

Christine Hanson

Judson Harper

Rick Hoyle

Sarnia Hoyt

Thomas Hagood, Jr.

Gayle Higley

Brian Huestis

Beth Ingle

Clinton Johnson, Jr.

Kathy Johnson

Sara Kissel

Mary Kyle

Herb Larrabee

Pete Livezey

Hilda Lukwago

Carolyn R. Lusk

Lauren Makhlof

Margaret McKinnon

Elaine Metcalf

Marion Hickman Meythaler

Betsy Moore

Margaret Moriarty

Fred Neuschel

Linus Nickel

Sterling Pace

Rosemary Palmer

Stephen Pararo

Kimbrooke Pavlich

Ginny Quinn

Terri Reece

Jean Rudolph

Einar Sagstuen

Joe Salas

James Sands

Skip Saunders

Patricia Schooley

Stacey Schuitema

Lelia Sinclair

Alan Smith

Don Smith

Philip Gregory Smith

Michael & Kathryn Snider

Esther Rose Spade

Izzy Straus

Brandon Streets

John & Cleary Tanner

Timothy Tew

Pierson Thames

Leopildo Velita

Pat Volpicella

Marjory Wall

Thomas Francis Wall

Christie Woodfin

Karen Woodward

Whit A. Wright

Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Becky McGlade (b. 1974), The Lamb
words: William Blake (1757-1827)

Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little Lamb, who made thee?
Dost thou know who made thee?
Little Lamb, I'll tell thee,
Little Lamb, I'll tell thee:
He is called by thy name,
For he calls himself a Lamb.
He is meek, and he is mild;
He became a little child.
I, a child, and thou a lamb,
We are called by his name.
Little Lamb, God bless thee!
Little Lamb, God bless thee!

All stand to sing.

The Presentation: Hymn 664

music: Resignation, American folk melody
words: Isaac Watts (1674-1748); para. of Psalm 23



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

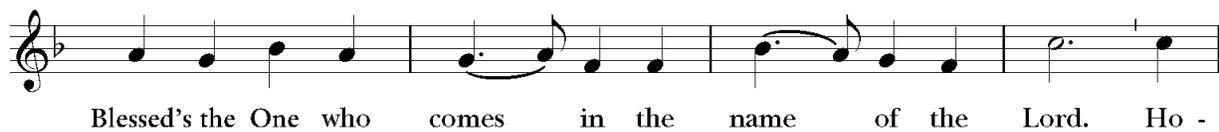
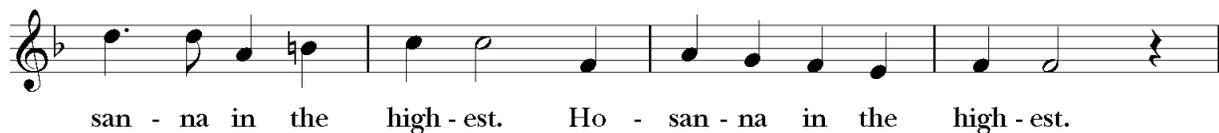
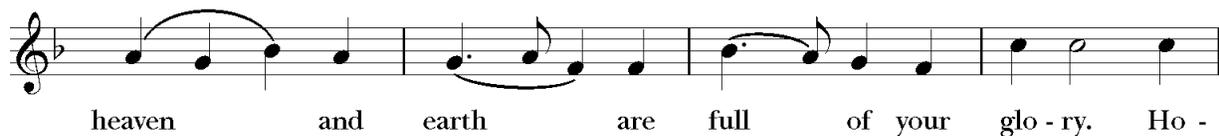
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: S-125, Richard Proulx (1937-2010)



All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

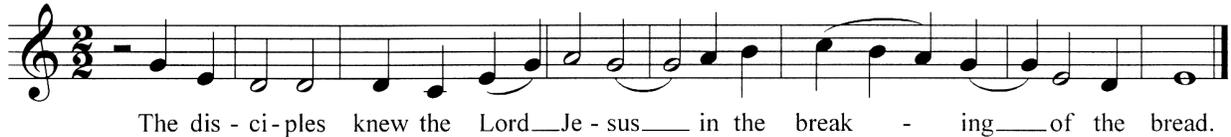
The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Wonder, Love & Praise 876
setting: Jack Warren Burnam (b. 1946)

Choir, then all.



Choir The bread which we break, Alleluia, is the communion of the Body of Christ.
All repeat the Antiphon.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Percy W. Whitlock (1903-1946), Be still, my soul
words: Archbishop W.D. Maclagan (1826-1910)

Be still, my soul, for God is near;
The Great High Priest is with thee now;
The Lord of Life Himself is here,
Before whose face the angels bow.
To make thy heart His lowly throne
Thy Saviour God in love draws nigh.
He gives Himself unto His own,
For whom He once came down to die.
I come, O Lord, for Thou dost call
To blend my pleading prayer with Thine:
To Thee I give myself, my all,
And feed on Thee, and make Thee mine. Amen.

All sing the

Communion Hymn: 478 music: Monk's Gate, Sussex fold melody, adapt. Ralph Vaughan Williams (1872-1958)
words: Clement of Alexandria (170?-220?), para. F. Bland Tucker (1895-1984), *erv.*



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Processional: Hymn 708

music: Sicilian Mariners, Sicilian melody,
from *The European Magazine and London Review*, 1792
words: *Hymns for the Young*, ca. 1830, alt.

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Dismissal

Deacon

All

Let us go forth in the name of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Voluntary

“*Allegro maestoso*” from *Sonata for Organ, Opus 65, No. 4*

Felix Mendelssohn-Bartholdy (1809-1847)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Dr. Melody Palmore, *Junior Warden*

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www.cathedralATL.org





April 21, 2024

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2023) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

Holy Eucharist Instruction Class—St. Mary's Chapel

April 14 - May 12 at 10:10 a.m.

This class is structured for children in the first grade, but any child over the age of 6 is welcome to attend. HEIC is a class preparing children to enter sacred spaces, ways to listen and talk to God, why we share the feast, what happens during Eucharist, and what does it mean? Each child should have an adult attend the class with them so conversations can carry on outside of our meeting times. For more information contact our Director of Children's Ministries, Lisa McNamara (lmcnamara@cathedralATL.org, 404-365-1082).

YOUTH

PROGRAMS FOR GRADES 6-12

Stay connected with the youth on Instagram @cathedralATLyouthministry.

We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings.

You can stay up to date on everything the Youth Program has planned!

Youth Sunday Morning J2A Classes: 10:10-11:00 a.m.—Room 382

All youth in grades 6-12 are invited to attend.

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Isabella Wu, assistant organist and organ scholar at St. Clement's Episcopal Church in Philadelphia, PA. She will be performing works by Marcel Dupré, Robert Harris, and Percy Whitlock. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Living Faith—Room 239

Join Canon Julia Mitchener and others for conversation guided by The NY Times bestseller *Never Enough: When Achievement Culture Becomes Toxic and What We Can Do About It* by Jennifer Breheeny Wallace. While this book will be of particular interest to those with young people in their lives, it is also relevant to anyone wanting to reflect on the deeper meaning and purpose of human existence and on what Christianity may have to offer a culture in which so many question their self-worth. All are welcome!

Old Fashioned Sunday School: Reading Genesis: The Beginning of Wisdom—Child Hall

Since the nineteenth century, biblical scholars have become largely uninterested in the wisdom offered by the book of Genesis. They tend to focus on the fact that the book is a collection of separate documents that were written by different people at different times for different reasons and devote themselves to answering questions about whether and how these various pieces fit together. This approach means that they avoid the larger questions about life like, "What is the meaning of life?" and "How it should be lived?" This series will focus on what the book of Genesis has to say about these larger questions. They are as important to us today as they were when they were first asked! We need the wisdom of Genesis as we work through issues facing us now about family and private life, community and politics, and our relation to nature and the earth. You will not be disappointed! As it turns out, Genesis doesn't tell us stories about what happened as much as it tells us stories about what always happens. Canon Maxwell leads the discussion based on Leon R. Kass' book titled *The Beginning of Wisdom: Reading Genesis* (Univ. of Chicago Press, 2023). You don't need to buy or read the book to participate in the series. As always, you will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page (cathedralATL.org/OFSS). For more information, please contact Canon George Maxwell (gmaxwell@cathedralATL.org, 404-365-1088).

Young Professionals Formation Group: Episcopal 101—Room 368

Please join The Rev. Salmoon Bashir for *Episcopal 101*: An introductory class on Episcopal beliefs and practices. This class is designed for those who are new to The Episcopal Church, as well as cradle Episcopalians interested in deepening their understanding of our traditions, liturgy, theology, beliefs, and practices. These classes are meant to be an open forum for questions and conversations. No advance preparation is required. We look forward to embarking on this journey of discovery and faith together. All are Welcome. Stay connected with the Young Professionals on Instagram @CathedralATLyp.

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Acolytes and Acolyte Advisors**. Youth acolytes, sixth grade and above, assist at the worship services at the Cathedral. Training is offered at the beginning of each school year and throughout the year as needed. Adult Advisors work with the youth acolytes each Sunday. For more information, contact our Director of Youth and Young Adult Ministries, **Keith Dumke** (kdumke@cathedralATL.org, 404-365-1080). Adult acolytes assist in the 4 p.m. worship services, as well as other special services at the Cathedral. Training is offered as needed throughout the year. For more information about adult acolytes, please contact **Canon Cathy Zappa** (czappa@cathedralATL.org, 404-365-1043).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.